



**AL MAWAKEB SCHOOL** *Al Garhoud / Al Barsha*

**TEL:** 2851415 /3478288

**FAX:** 2851988/3478077

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## JOB APPLICATION

Position applying For: \_\_\_\_\_

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### PERSONAL DETAILS

Full Name: First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

E-mail \_\_\_\_\_

Address: \_\_\_\_\_

Address in U.A.E.: City \_\_\_\_\_ Mobile Tel # \_\_\_\_\_

Fax #: \_\_\_\_\_ P.O.Box \_\_\_\_\_ Res. Tel # \_\_\_\_\_

Permanent Address: \_\_\_\_\_ Tel # \_\_\_\_\_

Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mother's name: \_\_\_\_\_ Father's name: \_\_\_\_\_

Native Language: \_\_\_\_\_ Fluency in other languages: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Name of Spouse/Position: \_\_\_\_\_

Names of Children and 1 \_\_\_\_\_ 2 \_\_\_\_\_

Schools they attend: 3 \_\_\_\_\_ 4 \_\_\_\_\_

Sponsor's name & Adress: \_\_\_\_\_

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### EDUCATION

	Name	Degree earned	Date
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Secondary School:	_____	_____	_____
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College or University:	_____	_____	_____
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Major: \_\_\_\_\_

Graduate Studies:	_____	_____	_____
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(post BA)

Subject(s) you are qualified to teach: \_\_\_\_\_

Work Requested:  Full Time  Part Time

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### EXTRA - CURRICULAR INTERESTS

(Check activity you can participate in or lead)

Music and/ or Drama  School Publications  School Clubs  Other \_\_\_\_\_

**EXPERIENCE**

**a. Teaching: (if different from CV)**

	Name of School	Subject & Level	From:	Date To:
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**b. Other :**

	Name of Company	Position held	From:	Date To:
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____

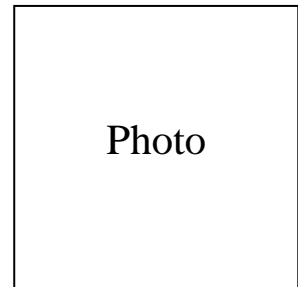
**Expected Salary:** \_\_\_\_\_

I, THE UNDERSIGNED, DO HEREBY STATE THAT THE INFORMATION IN THIS APPLICATION IS TRUE.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Please Print) Date: \_\_\_\_\_

**Please include the following with your application:**

- 1. Copy of passport with residence if available.
- 2. 4 photos (4x5cms)
- 3. Copy of highest degree earned.
- 4. Copy of C.V.
- 5. Recommendations (if applicable)



**FOR ADMINISTRATIVE USE:**

1<sup>st</sup> Interview with \_\_\_\_\_ Date: \_\_\_\_\_

Impression & Recommendation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2<sup>nd</sup> Interview with \_\_\_\_\_ Date: \_\_\_\_\_

Impression & Recommendation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Final Recommendation:** \_\_\_\_\_  
\_\_\_\_\_

Suggested Subject + Grades: \_\_\_\_\_  
Date: \_\_\_\_\_ Signature: \_\_\_\_\_